

Sermon Title: **“EDOM: ALOOF & AGGRESSIVE”**

Obadiah 1:10-15

- There are ONLY 2 primary options to choose from (date wise):
  1. 840 BC – Where the \_\_\_\_\_ and the Arabinans broke into \_\_\_\_\_ and carried away the king’s sons and wives and possessions (II Chron. 21:16-20)
  2. 586 BC – Where the \_\_\_\_\_ pillaged \_\_\_\_\_ carrying away people and possessions leaving behind great calamity (II Kings 24-25)
- The message of Obadiah is prophetic – \_\_\_\_\_ and \_\_\_\_\_ were coming for Edom and there was nothing they could do about it
- In the womb, these two apparently began to \_\_\_\_\_ (reason = an ongoing internal struggle – \_\_\_\_\_ are within her)
- When Esau is born, he comes out all covered in thick \_\_\_\_\_, but literally on the heels of \_\_\_\_\_ is \_\_\_\_\_ (born holding onto Esau’s heel)
  - The man covered in \_\_\_\_\_ hair, sells his birthright for \_\_\_\_\_ stew, and eventually lives in \_\_\_\_\_ mountains (“Edom” = \_\_\_\_\_)
- The \_\_\_\_\_ is different than the \_\_\_\_\_ (birthright was reserved for the first born – the blessing could be given to any child)
- Esau “\_\_\_\_\_” = he hated; he festered animosity toward; he lived in opposition against
  - Esau has children which adopt the nickname “\_\_\_\_\_” (forever a reminder of the trickery of his \_\_\_\_\_)
- Instead of harboring \_\_\_\_\_, we are called and commanded to \_\_\_\_\_ others
- “Forgiveness” = \_\_\_\_\_ the debt that someone owes you and \_\_\_\_\_ it to God, saying do with it however You want, \_\_\_\_\_ of the offender’s acceptance